

## THE CABINET FORWARD PLAN

This Notice, known as the Cabinet Forward Plan, sets out the Decisions, including Key Decisions, which are likely to be taken during the period covered by the Plan by either Cabinet as a whole or by individual members of the Executive. The Plan is updated each month and regularly amended and at least 28 clear days before a key decision is to be taken and is available from Council Offices, libraries and on the Council's Internet site (www.shropshire.gov.uk). This edition supersedes all previous editions.

## **Further Information**

Cabinet is comprised of the following members: Mr K Barrow (Leader); Mrs A Hartley (Deputy Leader); Mr T Barker; Mrs K Calder; Mr L Chapman; Mr S Charmley; Mr S Jones: Mr M Owen; Mr M Price; and Mrs C Wild. To view more details, please click on the following link: http://shropshire.gov.uk/committee-services/mgCommitteeDetails.aspx?ID=130

A Key Decision is one which is likely to result in income, expenditure or savings of £500,000 or greater, or to have a significant effect, on, two or more Electoral Divisions. In two member divisions i.e. Oswestry and Market Drayton, these are to be treated for the purpose of a key decision as two divisions.

Members of the public are welcome to attend full Cabinet meetings and ask a question and/or make a statement in accordance with the Council's Procedure Rules. If you would like further details please email <u>penny.chamberlain@shropshire.gov.uk</u> or telephone 01743 252729.

Members of the public are also welcome to submit a request to address or to ask a question of the Member making the Portfolio Holder decision. Any request should be submitted in writing to the Chief Executive at the address below by no later than 2 clear working days before the proposed Member Session. This is to ensure that the individual member has sufficient time to decide whether or not to hear such persons and if so the arrangements to be made. If you would like further details please telephone 01743 252729 or email penny.chamberlain@shropshire.gov.uk.

All Executive including individual member decisions (except in extreme urgency) are subject to call-in and Scrutiny.

Documents submitted for decision will be a formal report, which if public, will be available on this website at least 5 clear working days before the date the decision can be made. If you would like to request such a document, please email <u>penny.chamberlain@shropshire.gov.uk</u> or telephone 01743 252729.

Documents shown are listed at Shropshire Council, The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND.

## **CABINET FORWARD PLAN FOR 3 JUNE 2015 ONWARDS**

|                                | DECISION MAKER - Cabinet - 10 June 2015             |                 |   |                                    |   |                                  |  |  |  |
|--------------------------------|---|-----------------|---|------------------------------------|---|----------------------------------|--|--|--|
| Date of<br>Meeting             | Purpose and Report title                            | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker                                | Date<br>Uploaded<br>onto Plan    |  |  |  |
| Wednesd<br>ay, 10<br>June 2015 | Revenue Outturn 2014/2015                           | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support |                                    | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk | Friday, 27<br>March 2015         |  |  |  |
| Wednesd<br>ay, 10<br>June 2015 | Capital Outturn 2014/2015                           | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support |                                    | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk | Friday, 27<br>March 2015         |  |  |  |
| Wednesd<br>ay, 10<br>June 2015 | Treasury Management<br>Update - Quarter 4 2014/2015 | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support |                                    | Justin Bridges, Head of<br>Treasury and Pensions Tel:<br>01743 252072<br>justin.bridges@shropshire.g<br>ov.uk                   | Friday, 27<br>March 2015         |  |  |  |
| Wednesd<br>ay, 10<br>June 2015 | Quarter 4 Performance<br>Report 2014/2015           | Yes             | Tim Barker, Portfolio Holder                              |                                    | Tom Dodds, Performance<br>Manager Tel: 01743<br>252011<br>tom.dodds@shropshire.gov<br>.uk                                       | Thursday, 26<br>February<br>2015 |  |  |  |

| Wednesd<br>ay, 10<br>June 2015 | Community Infrastructure<br>Levy Brogyntyn Hall<br>Exceptional Circumstances<br>Relief<br>Item previously included on<br>the Plan for a decision to be<br>taken by the Portfolio Holder<br>for Regulatory Services,<br>Housing and Commissioning<br>(Central) on 12 <sup>th</sup> June 2015. | Yes             | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central)            |                                    | Andrew M Evans, Head of<br>Business Growth and<br>Prosperity Tel: 01743<br>253869<br>andy.evans@shropshire.go<br>v.uk                          | Tuesday, 12<br>May 2015       |
|--------------------------------|--|-----------------|---|------------------------------------|--|-------------------------------|
| Wednesd<br>ay, 10<br>June 2015 | <b>Finance Report - ip&amp;e</b><br><b>Annual Business Plan - final</b><br>(Item previously included in<br>Forward Plan and considered<br>at meeting on 20 <sup>th</sup> May 2015.)  | Yes             | Deputy Leader and Portfolio<br>Holder for Business, ip&e,<br>Culture and Commissioning<br>(North) | Part Exempt                        | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Tuesday, 26<br>May 2015       |
| Wednesd<br>ay, 10<br>June 2015 | Battlefield Energy Recovery<br>Facility  | Yes             | Deputy Leader and Portfolio<br>Holder for Business, ip&e,<br>Culture and Commissioning<br>(North) | Exempt                             | Dr Larry Wolfe, Head of<br>Waste Management and<br>Bereavement Services Unit<br>Tel: 01743 255995<br>larry.wolfe@shropshire.gov.<br>uk         | Tuesday, 12<br>May 2015       |
|                                |  | DECI            | SION MAKER - Cabinet - 29 Ju  | ıly 2015                           |  |                               |
| Date of<br>Meeting             | Purpose and Report title   | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker   | Date<br>Uploaded<br>onto Plan |

| Wednesd<br>ay, 29<br>July 2015 | Report of the Empty Homes<br>Strategy Task and Finish<br>Group | Yes | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central) | Karen Collier, Service<br>Manager - Environmental<br>Health Tel: 01743 251711<br>karen.collier@shropshire.go<br>v.uk                        | Wednesday,<br>10 June 2015 |
|--------------------------------|--|-----|--|---|----------------------------|
| Wednesd<br>ay, 29<br>July 2015 | Report 1 - Financial Strategy<br>2015/2016 to 2025/2026        | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support                              | Clare Charlesworth Jones,<br>Manager Financial Advice -<br>Forward Plan Tel: 01743<br>255937 clare.charlesworth-<br>jones@shropshire.gov.uk | Friday, 27<br>March 2015   |
| Wednesd<br>ay, 29<br>July 2015 | Revenue Monitor 2015/2016<br>Quarter 1                         | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support                              | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk             | Friday, 27<br>March 2015   |
| Wednesd<br>ay, 29<br>July 2015 | Capital Monitor 2015/2016<br>Quarter 1                         | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support                              | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk             | Friday, 27<br>March 2015   |
| Wednesd<br>ay, 29<br>July 2015 | Treasury Management<br>Update - Quarter 1 2015/2016            | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support                              | Justin Bridges, Head of<br>Treasury and Pensions Tel:<br>01743 252072<br>justin.bridges@shropshire.g<br>ov.uk                               | Friday, 27<br>March 2015   |
| Wednesd<br>ay, 29<br>July 2015 | Annual Treasury Report<br>2014/2015                            | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support                              | Justin Bridges, Head of<br>Treasury and Pensions Tel:<br>01743 252072<br>justin.bridges@shropshire.g<br>ov.uk                               | Friday, 27<br>March 2015   |

| Wednesd<br>ay, 29<br>July 2015 | Draft Discretionary Housing<br>Payments Scheme  | Yes | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central)            |        | Chris Westwood, Contact<br>Transfer Manager Tel:<br>07990085259<br>chris.westwood@shropshir<br>e.gov.uk                         | Tuesday, 2<br>June 2015     |
|--------------------------------|---|-----|---|--------|---|-----------------------------|
| Wednesd<br>ay, 29<br>July 2015 | Draft Local Support and<br>Prevention Fund Policy   | Yes | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central)            |        | Chris Westwood, Contact<br>Transfer Manager Tel:<br>07990085259<br>chris.westwood@shropshir<br>e.gov.uk                         | Tuesday, 2<br>June 2015     |
| Wednesd<br>ay, 29<br>July 2015 | Place Plan Priorities and<br>Community Infrastructure<br>Levy 123 List Update   | Yes | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central)            |        | Andrew M Evans, Head of<br>Business Growth and<br>Prosperity Tel: 01743<br>253869<br>andy.evans@shropshire.go<br>v.uk           | Tuesday, 9<br>June 2015     |
| Wednesd<br>ay, 29<br>July 2015 | Regulation of Investigatory<br>Powers Policy  | Yes | Deputy Leader and Portfolio<br>Holder for Business, ip&e,<br>Culture and Commissioning<br>(North) |        | Frances Darling Tel: 01743<br>251715<br>frances.darling@shropshire<br>.gov.uk   | Friday, 19<br>June 2015     |
| Wednesd<br>ay, 29<br>July 2015 | Formal transfer of<br>responsibility for the<br>delivery of youth activities<br>and the related budget from<br>Shropshire Council to<br>Shrewsbury Town Council | Yes | Deputy Leader and Portfolio<br>Holder for Business, ip&e,<br>Culture and Commissioning<br>(North) | Exempt | Neil Willcox, Local<br>Commissioning Manager<br>Tel: 01743 255051<br>neil.willcox@shropshire.gov<br>.uk                         | Monday, 1<br>June 2015      |
| Wednesd<br>ay, 29<br>July 2015 | Greenacres Day<br>Opportunities - Award of<br>Contract  | Yes | Portfolio Holder for Adult<br>Services and Commissioning<br>(South)                               | Exempt | Ruth Houghton, Head of<br>Social Care Improvement<br>and Efficiency Tel: 01743<br>254203<br>ruth.houghton@shropshire.<br>gov.uk | Tuesday, 13<br>January 2015 |

| Wednesd<br>ay, 29<br>July 2015       | Commissioning Out Social<br>Work Practice              | Yes             | Portfolio Holder for Adult<br>Services and Commissioning<br>(South) | Exempt                             | Andy Begley, Head of Adult<br>Social Care Operations<br>andy.begley@shropshire.go<br>v.uk   | Monday, 11<br>May 2015        |
|--------------------------------------|--|-----------------|---|------------------------------------|---|-------------------------------|
|                                      |  | DECISI          | ON MAKER - Cabinet - 14 Octo  | ober 2015                          |   |                               |
| Date of<br>Meeting                   | Purpose and Report title                               | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker  | Date<br>Uploaded<br>onto Plan |
| Wednesd<br>ay, 14<br>October<br>2015 | Report 2 - Financial Strategy<br>2015/2016 - 2025/2026 | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support           |                                    | Clare Charlesworth Jones,<br>Manager Financial Advice -<br>Forward Plan Tel: 01743<br>255937 clare.charlesworth-<br>jones@shropshire.gov.uk | Friday, 27<br>March 2015      |
| Wednesd<br>ay, 14<br>October<br>2015 | Revenue Monitor 2015/2016<br>Quarter 2                 | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support           |                                    | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk             | Friday, 27<br>March 2015      |
| Wednesd<br>ay, 14<br>October<br>2015 | Capital Monitor 2015/2016<br>Quarter 2                 | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support           |                                    | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk             | Friday, 27<br>March 2015      |

| Wednesd<br>ay, 9<br>December<br>2015 | Improved Swimming<br>Facilities for Shrewsbury      | Yes             | Portfolio Holder for Business<br>Growth, ipe, Culture and<br>Commissioning (North) |                                    | George Candler, Director of<br>Commissioning Tel: 01743<br>255003<br>george.candler@shropshire<br>.gov.uk     | Thursday, 31<br>July 2014        |
|--------------------------------------|---|-----------------|--|------------------------------------|---|----------------------------------|
| Wednesd<br>ay, 14<br>October<br>2015 | Quarter 1 Performance<br>Report 2015/2016           | Yes             | Tim Barker, Portfolio Holder   |                                    | Tom Dodds, Performance<br>Manager Tel: 01743<br>252011<br>tom.dodds@shropshire.gov<br>.uk                     | Thursday, 26<br>February<br>2015 |
| Wednesd<br>ay, 14<br>October<br>2015 | Commissioning Out Social<br>Work Practice           | Yes             | Portfolio Holder for Adult<br>Services and Commissioning<br>(South)                | Exempt                             | Andy Begley, Head of Adult<br>Social Care Operations<br>andy.begley@shropshire.go<br>v.uk                     | Monday, 11<br>May 2015           |
|                                      |   | DECISIC         | ON MAKER - Cabinet - 9th Dece  | ember 2015                         |   |                                  |
| Date of<br>Meeting                   | Purpose and Report title                            | Key<br>Decision | Portfolio Holder   | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker              | Date<br>Uploaded<br>onto Plan    |
| Wednesd<br>ay, 9<br>December<br>2015 | Treasury Management<br>Update - Quarter 2 2015/2016 | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support                          |                                    | Justin Bridges, Head of<br>Treasury and Pensions Tel:<br>01743 252072<br>justin.bridges@shropshire.g<br>ov.uk | Friday, 27<br>March 2015         |
| Wednesd<br>ay, 9                     | Treasury Strategy 2015/2016<br>- Mid Year Review    | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support                          |                                    | Justin Bridges, Head of<br>Treasury and Pensions Tel:<br>01743 252072   | Friday, 27<br>March 2015         |

| Wednesd<br>ay, 9<br>December<br>2015 | Report 3 - Financial Strategy<br>2015/2016 - 2025/2026 | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support |                                    | Clare Charlesworth Jones,<br>Manager Financial Advice -<br>Forward Plan Tel: 01743<br>255937 clare.charlesworth-<br>jones@shropshire.gov.uk | Friday, 27<br>March 2015         |
|--------------------------------------|--|-----------------|---|------------------------------------|---|----------------------------------|
| Wednesd<br>ay, 9<br>December<br>2015 | Capital Strategy 2015/2016 -<br>2019/2020 Draft        | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support |                                    | Cheryl Williams, Head of<br>Financial Management and<br>Reporting Tel: 01743<br>258937<br>cheryl.williams@shropshire.<br>gov.uk             | Friday, 27<br>March 2015         |
| Wednesd<br>ay, 9<br>December<br>2015 | Setting the Council Tax<br>Taxbase for 2016/2017       | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support |                                    | Clare Charlesworth Jones,<br>Manager Financial Advice -<br>Forward Plan Tel: 01743<br>255937 clare.charlesworth-<br>jones@shropshire.gov.uk | Friday, 27<br>March 2015         |
| Wednesd<br>ay, 9<br>December<br>2015 | Quarter 2 2015/2016<br>Performance Report              | Yes             | Tim Barker, Portfolio Holder                              |                                    | Tom Dodds, Performance<br>Manager Tel: 01743<br>252011<br>tom.dodds@shropshire.gov<br>.uk   | Thursday, 26<br>February<br>2015 |
|                                      |  | DECISIC         | N MAKER - Cabinet - 10th Feb                              | oruary 2016                        |   |                                  |
| Date of<br>Meeting                   | Purpose and Report title                               | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker  | Date<br>Uploaded<br>onto Plan    |

| Wednesd<br>ay, 10<br>February<br>2016 | Revenue Monitor 2015/2016 -<br>Quarter 3            | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015 |
|---------------------------------------|---|-----|---|--|----------------------------|
| Wednesd<br>ay, 10<br>February<br>2016 | Capital Monitoring<br>2015/2016 - Quarter 3         | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015 |
| Wednesd<br>ay, 10<br>February<br>2016 | Financial Strategy 2015/2016<br>- 2025/2026 - Final | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015 |
| Wednesd<br>ay, 10<br>February<br>2016 | Capital Strategy 2015/2016 -<br>2019/2020 - Final   | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015 |
| Wednesd<br>ay, 10<br>February<br>2016 | Robustness of Estimates<br>and Adequacy of Reserves | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015 |

| Wednesd<br>ay, 10<br>February<br>2016 | Estimated Collection Fund<br>Out-turn 2015/2016   | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015       |  |  |  |
|---------------------------------------|---|-----|---|--|----------------------------------|--|--|--|
| Wednesd<br>ay, 10<br>February<br>2016 | Fees and Charges 2016/2017  | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015       |  |  |  |
| Wednesd<br>ay, 10<br>February<br>2016 | Treasury Strategy 2016/2017   | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015       |  |  |  |
| Wednesd<br>ay, 10<br>February<br>2016 | Treasury Management<br>Update - Quarter 3 2015/2016   | Yes | Portfolio Holder for<br>Resources, Finance and<br>Support | James Walton, Head of<br>Finance, Governance and<br>Assurance (Section 151<br>Officer) Tel: 01743 255001<br>james.walton@shropshire.g<br>ov.uk | Thursday, 23<br>April 2015       |  |  |  |
| Wednesd<br>ay, 10<br>February<br>2016 | Quarter 3 2015/2016<br>Performance Report   | Yes | Tim Barker, Portfolio Holder                              | Tom Dodds, Performance<br>Manager Tel: 01743<br>252011<br>tom.dodds@shropshire.gov<br>.uk  | Thursday, 26<br>February<br>2015 |  |  |  |
| DECISION                              | DECISION MAKER - Deputy Leader & Portfolio Holder for Business Growth, ip&e, Culture and Commissioning (North) - No items known to date |     |   |  |                                  |  |  |  |

| Date of<br>Meeting                             | Purpose and Report title  | Key<br>Decision | Portfolio Holder                            | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker               | Date<br>Uploaded<br>onto Plan |
|--|---|-----------------|---|------------------------------------|--|-------------------------------|
| DE   | CISION MAKER - Portfolio Hold   | ler for Adult   | Services and Commissioning                  | (South) - Lee                      | Chapman - no items known t   | to date                       |
| Date of<br>Meeting                             | Purpose and Report title  | Key<br>Decision | Portfolio Holder                            | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker               | Date<br>Uploaded<br>onto Plan |
|  | DECISIC   | N MAKER -       | Portfolio Holder for Children's             | Services - Ar                      | nn Hartley   |                               |
| Date of<br>Meeting                             | Purpose and Report title  | Key<br>Decision | Portfolio Holder                            | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker               | Date<br>Uploaded<br>onto Plan |
| Not before<br>Monday,<br>22nd<br>June,<br>2015 | Transport Policy for<br>Children's Services<br>(Item previously included in<br>the Forward Plan under the<br>remit of Cabinet.) | Yes             | Portfolio Holder for Children's<br>Services |                                    | Karen Bradshaw, Director<br>of Childrens Services Tel:<br>01743 254201<br>Karen.Bradshaw@shropshi<br>re.gov.uk | Friday, 9<br>January 2015     |
| Monday,<br>13 July<br>2015                     | Decision to consult on<br>school closure  | Yes             | Portfolio Holder for Children's<br>Services |                                    | Karen Bradshaw, Director<br>of Childrens Services Tel:<br>01743 254201<br>Karen.Bradshaw@shropshi<br>re.gov.uk | Wednesday, 3<br>June 2015     |

| Tuesday,<br>21 July<br>2015                   | Foster Carer Payment for<br>Skills   | Yes             | Portfolio Holder for Children's<br>Services    |                                    | Tina Russell, Head of<br>Children's Social Care and<br>Safeguarding Tel: 01743<br>254254<br>tina.russell@shropshire.gov<br>.uk | Tuesday, 26<br>May 2015       |
|---|--------------------------------------|-----------------|--|------------------------------------|--|-------------------------------|
| Tuesday,<br>21 July<br>2015                   | Finance Permanency Policy            | Yes             | Portfolio Holder for Children's<br>Services    |                                    | Tina Russell, Head of<br>Children's Social Care and<br>Safeguarding Tel: 01743<br>254254<br>tina.russell@shropshire.gov<br>.uk | Wednesday,<br>10 June 2015    |
|   | DECISION MAK                         | ER - Portfol    | io Holder for Health - Karen Ca                | alder - no item                    | ns known to date   |                               |
| Date of<br>Meeting                            | Purpose and Report title             | Key<br>Decision | Portfolio Holder                               | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker                               | Date<br>Uploaded<br>onto Plan |
|   | DECISION MAKER - Portfolio           | Holder for H    | lighways and Transport - Simo                  | on Jones and/                      | or Area Commissioner (Sout   | h)                            |
| Date of<br>Meeting                            | Purpose and Report title             | Key<br>Decision | Portfolio Holder                               | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker                               | Date<br>Uploaded<br>onto Plan |
| Not before<br>Saturday,<br>20th June,<br>2015 | Award of Traffic Signals<br>Contract | Yes             | Portfolio Holder for Highways<br>and Transport | Exempt                             | Chris Edwards, Area<br>Commissioner South<br>chris.edwards@shropshire.<br>gov.uk   | Wednesday,<br>20 May 2015     |

| Wednesd<br>ay, 15<br>July 2015                 | Prioritisation of schemes for<br>Integrated Transport Block<br>Funding   | Yes             | Portfolio Holder for Highways<br>and Transport   |                                    | Chris Edwards, Area<br>Commissioner South<br>chris.edwards@shropshire.<br>gov.uk                          | Thursday, 11<br>June 2015     |  |  |
|--|--|-----------------|--|------------------------------------|---|-------------------------------|--|--|
|  | DECISION MAKE  | R - Portfolio   | Holder for Performance - Tim   | Barker - no ite                    | ems known to date   |                               |  |  |
| Date of<br>Meeting                             | Purpose and Report title   | Key<br>Decision | Portfolio Holder   | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker          | Date<br>Uploaded<br>onto Plan |  |  |
|  | DECISION MAKER - Portfolio Holder for Regulatory Services, Housing and Commissioning (Central) - Malcolm Price |                 |  |                                    |   |                               |  |  |
| Date of<br>Meeting                             | Purpose and Report title   | Key<br>Decision | Portfolio Holder   | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker          | Date<br>Uploaded<br>onto Plan |  |  |
| Not before<br>Monday,<br>22nd<br>June,<br>2015 | Minor Amendments to the<br>Shropshire Affordable<br>Housing Allocations Policy<br>and Scheme                   | Yes             | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central) |                                    | Andy Begley, Head of Adult<br>Social Care Operations<br>andy.begley@shropshire.go<br>v.uk                 | Thursday, 28<br>August 2014   |  |  |
| Not before<br>Friday,<br>17th July,<br>2015    | Oakland and Glebe Land,<br>Bayston Hill - Planning Brief   | Yes             | Portfolio Holder for<br>Regulatory Services,<br>Housing and Commissioning<br>(Central) |                                    | Steph Jackson, Head of<br>Commercial Services Tel:<br>01743 253862<br>steph.jackson@shropshire.<br>gov.uk | Wednesday,<br>17 June 2015    |  |  |
|  | DECISION MAKER - Portfolio Holder for Resources, Finance and Support - Mike Owen                               |                 |  |                                    |   |                               |  |  |
| Date of  | Purpose and Report title   | Key             | Portfolio Holder   | Report                             | Contact for further   | Date                          |  |  |

| Meeting   |                          | Decision        |   | Exempt /<br>confidential           | information re documents /<br>report to be submitted to<br>decision maker                                 | Uploaded<br>onto Plan         |
|---|--------------------------|-----------------|---|------------------------------------|---|-------------------------------|
| Wednesd<br>ay, 22<br>July 2015  | Disposal of Properties   | Yes             | Portfolio Holder for<br>Resources, Finance and<br>Support | Exempt                             | Steph Jackson, Head of<br>Commercial Services Tel:<br>01743 253862<br>steph.jackson@shropshire.<br>gov.uk | Wednesday,<br>17 June 2015    |
| DECISION MAKER - Portfolio Holder for University Centre & Shrewsbury BID - Claire Wild - No items known to date |                          |                 |   |                                    |   |                               |
| Date of<br>Meeting  | Purpose and Report title | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further<br>information re documents /<br>report to be submitted to<br>decision maker          | Date<br>Uploaded<br>onto Plan |

Date of Publication – 25<sup>th</sup> May 2015